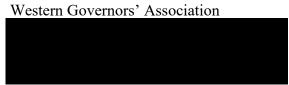
## Witness Disclosure Form

Your Name, Business Address, and Telephone Number:

James D. Ogsbury, Executive Director



Clause 2(g)(5) of rule XI of the Rules of the House of Representatives requires non-governmental witnesses to disclose to the Committee the following information. A non-governmental witness is any witness appearing on behalf of himself/herself or on behalf of an organization <u>other</u> than a federal agency, or a state, local or tribal government.

1. Are you appearing on behalf of yourself or a non-governmental organization? Please list organization(s) you are representing.

Western Governors' Association

2. Have you or any organization you are representing received any Federal grants or contracts (including any subgrants or subcontracts) since January 1, 2017 related to the agencies or programs funded by the Subcommittee?

Yes (see attached)

3. Have you or any organization you are representing received any contracts or payments originating with a foreign government since January 1, 2017 related to the agencies or programs funded by the Subcommittee?

No

4. If your response to question #2 and/or #3 is "Yes", please list the amount and source (by agency and program) of each Federal grant (or subgrant thereof) or contract (or subcontract thereof), and/or the amount and country of origin of any payment or contract originating with a foreign government. Please also indicate whether the recipient was you or the organization(s) you are representing.

See attached



Date: January 23, 2020

## Witness Disclosure Form

| Western Governors' Association                     |  |                          |                                     |       |              |
|--|--|--------------------------|-------------------------------------|-------|--------------|
| Witness Disclosure Form                            |  |                          |                                     |       |              |
| Federal Grants and contracts since January 1, 2017 |  |                          |                                     |       |              |
| Grantor  | Primary Recipient (if subaward or subcontract) | Grant or Contract Number | Term                                | Amo   | unt          |
| U.S. Department of Agriculture- APHIS              | Timery recipient (ii susumera er suscentiaety  |                          | November 14, 2018 - November 13, 2  | _     | 10,000.00    |
| U.S. Department of Agriculture- Forest Service     |  | 16-DG-11132540-058       | July 1, 2016 - June 30, 2020        | Ś     | 75,000.00    |
| U.S. Department of Agriculture- Forest Service     |  | 19-DG-11132543-056       | July 1, 2019 - June 30, 20121       | Ś     | 75,000.00    |
| U.S. Department of Agriculture- NRCS               |  | 68-8B05-16-508           | March 3, 2016 - June 30, 2017       | Ś     | 25,000.00    |
| U.S. Department of Agriculture- NRCS               |  | 68-8B05-16-514           | September 20, 2016 - June 30, 2018  | \$    | 25,000.00    |
| U.S. Department of Agriculture- NRCS               |  | NR188B05XXXXC001         | July 1, 2018 - June 30, 2021        | \$    | 75,000.00    |
| U.S. Department of Commerce- NOAA/NMFS             |  | NA17NMF4540149           | July 1, 2017 - June 30, 2018        | \$    | 10,000.00    |
| U.S. Department of Energy                          |  | DE-EM0001204             | July 1, 2011 - June 30, 2020        | \$ 15 | 5,557,013.27 |
| U.S. Department of Energy                          |  | DE-EM0005169             | April 9, 2018 - April 7, 2023       | \$    | 198,438.00   |
| U.S. Department of Energy                          |  | DE-EM0002359             | January 4, 2013 - February 28, 2018 | \$    | 200,000.00   |
| U.S. Department of Labor- SEED                     | Concepts, Inc.                                 | 1ODEPSEED-2019           | August 1, 2019 - June 21, 2020      | \$    | 100,000.00   |
| U.S. Department of the Interior- BLM               |  | L14AC00135               | June 30, 2014 - June 29, 2017       | \$    | 227,707.00   |
| U.S. Department of the Interior- BLM               | National Fish and Wildlife Foundation          | 3003.16.053265           | July 1, 2015 - September 30, 2018   | \$    | 20,000.00    |
| U.S. Department of the Interior- BLM               |  | L17AC00169               | September 2, 2017 - September 1, 20 | 2 \$  | 25,000.00    |
| U.S. Department of the Interior- BOR               |  | 140R8118P0079            | July 30, 2018 - June 30, 2019       | \$    | 10,000.00    |
| U.S. Department of the Interior- BOR               |  | 140R8118P0100            | September 3, 2019 - July 31, 2020   | \$    | 25,000.00    |
| U.S. Fish and Wildlife Service                     |  | F17PX01828               | August 21, 2017 - July 31, 2018     | \$    | 50,000.00    |